



Dealing with Antiquity - Past, Present & Future

63rd Rencontre Assyriologique Internationale
Philipps-Universität Marburg, July 24-28, 2017

Program

Monday, July 24, 2017	
Old University	
Opening Session	
10:00	Evelyn Korn (Vice President, Philipps-Universität Marburg) Ulrich Adolphs (Acting Deputy Head of the Arts Department, The Hessen State Ministry for Higher Education, Research and the Arts) Stefan Weninger (Director, Center for Near and Middle Eastern Studies) Cécile Michel (President, The International Association for Assyriology) Walter Sommerfeld (Local Organizing Committee)
Plenary Papers	
11:00	Past: Stefan M. Maul : Searching for Origins – Constructions of the Past and the Ancient Near East Present: Gary M. Beckman : Ancient Near Eastern “Aryans” and the Third Reich Future: Markus Hilgert : Transformative Research and Digital Transformation: How Current Challenges to Ancient Near Eastern Studies May Shape the Future of the Discipline
12:30	Lunch

Monday, July 24, 2017

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	Workshop: Heritage in Conflict: A Review of the Situation in Syria and Iraq	Workshop: Modern Approaches of Interpretation in Visual Arts	Past		
			Ebla, Sumer	Akkadian Language	1st Millennium
	Room: +1/0010 Chair: G. Philip	Room: 00/0020 Chair: NN	Room: +1/0120 Chair: W. Sallaberger	Room: +1/0030 Chair: L. Kogan	Room: 00/0080 Chair: H. Baker
14:00	F. Braemer, R. Matthews: Introductory note Session 1: Syria: The Organization and Action of "Local Authorities" During the War S. Ismail: Archaeological Heritage Management in Northeastern Syria	L. Battini: Against Gell: Some Thoughts against the 'Agency' Theory	A. Archi: How Mesopotamian Cultural Traditions Were Adopted in Syria (24th Century B.C.)	M. Worthington: Thoughts on the Akkadian Poetic Line	A. Baruchi-Unna, M. Cogan: Breaking with Past Historiographical Traditions: Sargon II's Cylinder Inscription as a Case Study
14:30	R. Abdo: Experiment of Democratic Self-Management. About Protection of the Archeological Sites in Al Jazira Canton-Syria. A. Alyhia: The Work of the Syrian Center for Cultural Heritage Protection (Idlib)	S. Di Paolo: Talking about Ancient Near Eastern Art. A Controversial Production of Knowledge.	M. Bonechi: Data and Problems Concerning the Intercalary Month in the Ebla Palace G Texts	I. Arkhipov, S. Loesov: Two Genitive Constructions of Old Babylonian	N. Morello: "I let the people of Ashur and Egypt freely mingle". Open Frontiers and Other Questions Around Sargon II and the Port of Egypt.
15:00	General discussion	M. Maiocchi: Gray Zones of Interpretation: Thoughts on the Interplay of Visual Art and Writing in Early Mesopotamia	G. Damoun: Le très long mur en Syrie et le mur d'Ur III en Mésopotamie: une leçon de passé	B. Alexandrov: Enclitic <i>-ma</i> , Focus Marking and Clause Architecture in Old Babylonian	S. Ito: The Episode of Sennacherib in the Royal Letter of Assurbanipal
15:30	General discussion	T. Ornan: TBA	E. Scarpa: The maškim Network	O. I. Sękowa: On the Pronominal Copula in Assyrian	M. Frazer: Dealing with Antiquity after the Neo-Assyrian Period: The Case of the Akkadian Royal Letters
16:00	Break				

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	Workshop: Heritage in Conflict: A Review of the Situation in Syria and Iraq	Workshop: Modern Approaches of Interpretation in Visual Arts	Past	
			Ebla, Sumer	1st Millennium
	Room: +1/0010 Chair: M. Novák	Room: 00/0020 Chair: NN	Room: +1/0120 Chair: K. Zand	Room: 00/0080 Chair: NN
16:30	Session 2: Big Cities: The Aleppo Case Y. Dallal: Protecting Cultural Heritage in Times of Conflict M. Fakhro: Protection Measures of Museums During the Wars, National Museum of Aleppo as a Model	D. Sánchez Muñoz: Les animaux et la musique en Mésopotamie. Une approche à leur relation à travers l'analyse du concept sumérien n a m - n a r.	S. Clegg: Weights and Silver Use in Third Millennium BC Mesopotamia	N. N. May: Priests, Scholars, Courtiers?
17:00	Y. Kanjou: Situation and Future of Old Aleppo M. Fiol: Seven Years of Conflict – the State of Cultural Heritage in Aleppo, Syria General discussion	Ch. Watanabe, J. Novotny: A Series of (Un)fortunate Events: Visual and Textual Representations as a Witnesses to the Death of Teumman at Til-Tuba	A. Bramanti: Walking in Umma. A Sketch of an Early Dynastic Regional Landscape	M. Gross: The King and his Officials – Power Structures of the First Millennium BCE in a Diachronic Perspective
17:30	General discussion		E. Zeran: The Variations of Šuruppak: Towards a Palaeography of the Early Dynastic Fāra Texts	A. Kellner: Cuneiform Sources to the Rescue! Crucial Texts and Their Significance for the Chronology of Archaic Greece (c. 800–500 BC)
19:00	Reception			

Tuesday, July 25, 2017				
	Workshop: Heritage in Conflict: A Review of the Situation in Syria and Iraq	Workshop: Relations between Judeans in Babylonia and Jehud in Neo-Babylonian and Achaemenid Time	Workshop: Sumerian and Akkadian Elements in Hittite Cuneiform	Past: Sargonic Studies
	Session 3: Actions Abroad: International Issues 1: Supporting Actions on the Field			
	Room: +1/0010 Chair: O. Nieuwenhuijse	Room: +1/0030 Chair: Ch. M. Maier	Room: +1/0120 Chair: M. Weeden	Room: 00/0080 Chair: A. Westenholz
9:00	I. Sabrine, B. Varoutsikos, E. Cunliffe, L. Leckie: Protecting Heritage: The Work of Heritage for Peace and Others in Syria Sh. al Shbib: Les défis de la préservation du patrimoine archéologique syrien dans les zones les plus menacées: efforts locaux et soutien international		A. Busse: Aspekte der Worttrennung in der hethitischen Keilschrift	L. Kogan: Philological Notes on Sargonic Royal Inscriptions
9:30	M. Novák: Report on a Summer School Project Ch. Ali: Patrimoine syrien: Pillage et trafic des antiquités syriennes – filières, mécanisme et contres mesures	C. Wunsch: Judeans in Babylonia and the Cuneiform Legal Tradition	M. Cammarosano: Syntactic Relations in Heterographic Environment: The Case of the Hittite Cult Inventories	N. Kraus: The Practical Prism: Didactic Methods and the Rotation of Cuneiform in Sargonic School Texts
10:00	General discussion	S. Grätz: Judean Repatriates Between Claim and Reality. Historical and Theological Considerations About the Search for Identity in Persian-times Jehud	S. Görke: Heterogramme in hurritischen Texten aus Boğazköy	E. Markina: Reading the Past: A Sargonic Letter in Its Archival Context
10:30	Break			

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	Session 3: Actions Abroad: International Issues 2: Building Tools for the Post Conflict Period			
	Room: +1/0010 Chair: R. Matthews	Room: +1/0030 Chair: Ch. Maier	Room: +1/0120 Chair: I. Yakubovich	Room: 00/0080 Chair: A. Westenholz
11:00	G. Philip: Endangered Archaeology in the Middle East and North Africa (EAMENA): Progress Report on Work in the Middle East as of July 2017 I. Ballouz: Syrian Heritage Archive Project. Digital Safeguarding of Cultural Heritage Between Limits and Chances.	M. Jursa, A. Lange: Judean Elites in Babylonia: the Case of the Tobiads	J. Hazenbos: What's in a Word Sign? Eine Annäherung an die hethitischen Logogramme.	E.-M. Huber: The Sargonic énsi-archive from Girsu – New Texts and Findings
11:30	A. Vaughn: An Update on ASOR Cultural Heritage Initiatives Inventory Development and the Use of Arches General discussion	Concluding Session	M. Kudrinski: Akkadian Prepositions as Means of Semantic Annotation in Hittite Texts	V. Bartash: Forced Foreign Labor in Sargonic Mesopotamia
12:00	General discussion		L. Wilhelmi: "Akkadograms" in Akkadian Texts: on the Pseudo-logographic Use of Multi-element, Mixed Language Spellings	Past: Sumer N. A. Al-Mutawalli, W. Sallaberger: Current Work on the Early Old Babylonian Bullae from Umma (Jokha)
12:30	Lunch			

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	Workshop: Heritage in Conflict: A Review of the Situation in Syria and Iraq	Workshop: Sumerian and Akkadian Elements in Hittite Cuneiform	Past: 1st Millennium	Past: Sumer
	Session 3: Actions Abroad: International Issues 2: Building Tools for the Post Conflict Period			
	Room: +1/0010 Chair: M. Lebeau	Room: +1/0120 Chair: S. Görke	Room: +1/0030 Chair: E. Gehlken	Room: 00/0080 Chair: NN
14:00	O. Nieuwenhuijse, Kh. Hiatlih, R. Haqi, A. Al-Fakhri: Focus Raqqa: Dutch-Syrian Initiatives Safeguarding Syrian Archaeological Heritage General discussion	I. Yakubovich: Mesopotamian Influence on Anatolian Idiomatic Expressions: The Case of EN SISKUR 'ritual patron'	A. Spunaugle: Neo-Babylonian Heartland Control and Resistant, Rural Nippur	R. E. Averbeck: Enki and Cultural Memory in the Gudea Cylinders and Other Temple Texts
14:30	A. Eastwood, A. Bishop, S. Smith: Cultural Protection Fund Projects in Iraq and Syria General discussion	M. Weeden: Frozen Writings in Hittite Akkadographic Practice and Further Afield	E. Jiménez: Ancient Texts for Homework. Elementary Education at Nippur during the First Millennium BCE.	J. Klein: The Beginning of the Epic 'Gilgameš and the Bull of Heaven' and its Possible Historical-Political Background
15:00	General discussion Session 4: Enlarging the Screen Chair: F. Braemer D. Bouakaze-Khan: Archaeological Heritage in Conflict Zones Network: Perspective from Turkey		O. Popova: Reasons for Keeping Archives in the Ancient Near East: Economy, Aesthetics or a Coincidence? A Case Study of the <i>Gallābu</i> Family Archive.	L. Vacín: Preserving or Creating Praise of the Past? The Šulgi Hymns in Bilingual Format.

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	Workshop: Heritage in Conflict: A Review of the Situation in Syria and Iraq	Past		
		Hittite Studies	1 st Millennium	Sumer
	Room: +1/0010 Chair: F. Braemer	Room: +1/0120 Chair: E. Rieken		Room: 00/0080 Chair: NN
15:30	G. Stein, A. Gallego-Lopez, M. Fisher: A Comparative Analysis of Dynamics of Cultural Heritage Destruction and Preservation Efforts in Afghanistan versus Syria/Iraq	A. Shatskov: Hittite signs of the type CVm		S. G. Borkowski: Beobachtungen zur sumerischen Streitliteratur im archäologischen und curricularen Kontext der altbabylonischen Zeit
16:00	Break			
	Room: +1/0010 Chair: F. Braemer	Room: +1/0120 Chair: NN	Room: +1/0030 Chair: E. Gehlken	Room: 00/0080 Chair: NN
16:30	M. Lebeau, C. Michel: An Open Discussion on an Ethics Charter for Near Eastern Archaeology and Assyriology	E. Monamy, M. Markinson: Genealogies and Languages of Power: Aramaeans Elites and Hittite (Imperial) Kingship	M. Roaf: "The snake is over": Observations on the Sippar Sun-God Tablet Captions	M. Ceccarelli: Zwischen Vergangenheit und Gegenwart. Der Umgang mit streitenden Schülern in dem Edubba'a.
17:00 – 18:30	Room: +1/0020 General discussion of professional ethics and the IAA – organized by the IAA board			
19:00	Reception			

Wednesday, July 26, 2017

		Workshop: New Archaeological and Epigraphic Research in Iraq	Workshop: Old Assyrian News – Papers Dedicated to the Memory of Karl Hecker	Past		
				Literature and Tradition	2nd Millennium	4th – 1st Millennia
		Room: +1/0010 Chair: C. Pappi, A. Kamil	Room: +1/0030 Chair: E. Stratford	Room: 00/0020 Chair: A. George	Room: +1/0120 Chair: NN	Room: 00/0080 Chair: E. Osten-Sacken
9:00	M. van Ess: Recent Activities of the German Archaeological Institute (DAI) in Iraq	A. Anderson: Transparent Archival Reconstruction: Leveraging the Old Assyrian Textual and Material Culture	N. H. S. Ferreira: Quantifying Richness in Traditional Sumerian Culture: A Look at the Role of Agricultural Abstract Imagery in the Conception of Traditional Linguistic Thought	S. Jaka-Sövegjarto: lugal mu šir ₃ -ra he ₂ -du ₇ -me-en – Šulgi in Old Babylonian Cultural Memory	E. Casadei: A Re-evaluation of the Role of the Temples during the Late Fourth and Third Millennium BC Southern Mesopotamia	
9:30	J. Taylor, S. Rey: New Discoveries in Tello-Ancient Girsu	G. Barjamovic: Trade, Merchants, and the Lost Cities of the Bronze Age	G. Gabriel: How to Innovate Mythology – the Use of <i>Inūma ilū</i> in <i>Enūma eliš</i>	A. Glenn: The Old Babylonian King in Šergida-Hymns	R. Matthews, A. Richardson: Early Mesopotamian City Seals, 3000-2700 BC: New Approaches and Interpretations	
10:00	D. Nadali, A. Polcaro: Digging Tell Zurghul/Nigin in the Ancient State of Lagash. The Results of the Italian Excavations in Iraq, 2015-2016.	W. Beyer: Clustering Old Assyrian Scribal Hands	M. Ali: The Scansion System of Akkadian Poetry	B. J. Abed: Remarks upon New Date Formulas for Iluni, the King of Eshnunna	P. Charvat: “Pictura est laicorum litteratura?” Image and Word on an Archaic Ur Seal.	
10:30	Break					

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	Room: +1/0010 Chair: N. Al-Mutawalli, W. Sommerfeld	Room: +1/0030 Chair: C. Michel	Room: 00/0020 Chair: J. Fincke	Room: +1/0120 Chair: H. Neumann	Room: 00/0080 Chair: E. Rehm	
11:00	A.J. Edmonds: In Search of Empire's Edge. New Findings from the Inscription of Tiglath-Pileser III at Mila Mergi, Iraq.	G. Kryszat: Before the Archives: New Approaches to Earliest Assyrian History	V. Muller: The Use of the Dead and of the Mortuary Ceremonies in Order to Ensure Social Cohesion, According to Akkadian texts (2nd-1st Millennium BC)	P. Steinkeller: The Locations of the Canal <i>Hammurabi-nuḫuš-niši</i> and of the Fortress <i>Dur-Abi-ešūḫ</i> : A New Proposal	S. Di Paolo: Patrons and 'Excavators' of Knowledge: The Engravings' Collection of Pierpont Morgan	
11:30	L. Hussein: Neue Lexikalische und Schultexte aus Šaduppûm (Tell Ḥarmal). Ein Überblick.	A. Lassen: Sealing the <i>waklum</i> -letters	G. Van Buylaere: Pregnant but Bewitched. What Now?	Ch. Schmidhuber: Changes of Perspective in the "Adoption Laws" in the Code of Hammurapi	J. Giessler: Masters' Names on Slaves' Hands: Reflections on a Rather Old Tattoo-practice	
12:00	E. Robson: The Tell Khaiber Tablets 2013-16	J. J. de Ridder: Who Took All the Silverware? A Discussion on Old Assyrian Testaments.	N. Anor: The Interdisciplinary Abilities of Babylonian Seers: Evidence from a Newly Edited Oil-Omen Tablet from the British Museum	G. Spada: New Light on the Old Babylonian Scribal Learning: The Evidence of Some Corpora of Model Contracts	M. Ondrickova: The History of the Musical Bow	
12:30	Lunch					

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				Literature and Tradition	2nd Millennium	4th – 1st Millennia
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14:00	A. Al-Hussainy: Survey in the Area North Dewaniyah (Arakhtum Survey) 2016-2017	C. Michel: New Data about the Assyrian Merchants' Computation Practices	J. Fincke: The Series <i>iqqur īpuš</i> – Reworking a Composition to Modern Standards	A. Goddeeris: Issued by the PR Agency, Nippur. Sealed Documents in an Old Babylonian Administrative Archive from Nippur.	D. Sánchez Muñoz: Le rôle de la tradition dans la musique mésopotamienne à travers l'analyse du terme <i>n a m – n a r / narūtu</i>	
14:30	A. Otto, C. Fink: The Survey at Tell el-Fāra / Šuruppak	E. Stratford: Further Analysis of Old Assyrian Geography from the Standpoint of Clay Composition. The Case of Durhumit.	A.K. Guinan: Confronting the Past and Facing the Future in the First Millennium: <i>Šumma Ālu</i> Omens from Antiquity	S. S. Fahad: Old Babylonian Letters from Abu-'Antek	Aa. Schmitt: Der Stelenplatz in Assur – eine Neuinterpretation	
15:00	S. Mühl: Excavations at Gird-i Shamlu 2015-2016: A Bronze Age and Late Chalcolithic Site in Southern Kurdistan	Concluding Session	K. Ulbricht: Enki-Ea in den Götterlisten AN: {d}Anu und AN: {d}Anu <i>ša amēli</i>	W. Meinhold: Dead People and their Debts: Dealing with Liabilities in Case of Inheritance in the 2nd Mill. BC	St. Döpper: The Reuse of Tombs in Eastern Arabia	
15:30	L. Peyronel, A. Vacca, V. Osellini: Recent Results from Ongoing Archaeological Researches at Helawa, Southwest Erbil Plain, Iraqi Kurdistan. New Data on the Late Chalcolithic and Late Bronze Age Periods.		S. Mirelman: Tradition and Innovation in Mesopotamian Textuality During the Late First Millennium BC: the Case of Balaġ and Eršema Prayers	L. M. Pryke: A Post-Truth Past? History and Legitimacy in the Amarna Letters.		
16:00	Break					

Wednesday, July 26, 2017

	Workshop: New Archaeological and Epigraphic Research in Iraq	New Archaeological Research in Turkey	Past		Poster Session (16:30 – 18:00)	
			Literature and Tradition	2nd Millennium		
	Room: +1/0010 Chair: P. Pfälzner, A. Otto	Room: +1/0030 Chair: NN	Room: 00/0020 Chair: J. Taylor	Room: +1/0120 Chair: P.-A. Beaulieu		
16:30	H. Qasim: The Protection of Assyrian Sculptures in the Dohuk Province of Kurdistan (Maltai, Khinis, Khorsabad)	V. Müller-Karpe: Ausgrabungen im Kārum Šamuḫa (Kayalıpınar / Sivas-Türkei)	P. Delnero: The Babylonian Map of the World and the Landscape of Cultural Memory			
17:00	C. Pappi: The Land Behind Idu: The Archaeological Survey of Koi-Sanjay/Koya (Iraqi Kurdistan)	A. Müller-Karpe: Kayalıpınar-Samuha im 15.-13. Jh. v. Chr. Ergebnisse der aktuellen Marburger Ausgrabungen in Ost-Kappadokien.	G. De Breucker: Past, Present, Future: Another Look at the Late Babylonian Prophecies	J. Mynarova: Present Gifts and Future Contacts. A Diachronic Perspective on Royal Gift-giving.		
17:30	J. Macginnis: The Darband-i Rania Archaeological Project	New Archaeological Research in Oman St. Döpper, C. Schmidt: Copper from the Land of Magan – The Late Fourth and Early Third Millennium BC at Al-Khashbah, Sultanate of Oman: Results of the First Three Seasons 2015 to 2017	A. H. J. Dietz: The Raid of Šutruk-Nahḫunte I and its Importance for Cultural Memory	K. Kleber: King Croesus' Gold Revisited. Evidence for the Parting of Gold and Silver by Cementation from Second and First Millennium Mesopotamia and Egypt.		

18:00	Sightseeing Program
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Thursday, July 27, 2017					
	Workshop: Prayers in the Ancient Near East: Form, Extra-linguistic Context and Intercultural Adaptation	Workshop: BabMed – Texts and Studies in Babylonian Medicine	Workshop: Coping with and Preventing Collective Fear in the Ancient Near East: Perspectives from Texts and Material Culture	Present	Future
	Room: +1/0030 Chair: E. Rieken	Room: +1/0120 Chair: N. Heeßel	Room: +2/0090 Chair: S. Kipfer	Room: +1/0010 Chair: C. Pappi	Room: 00/0020 Chair: G. Frame
9:00	E. Gerstenberger: Petition and Praise: Basic Forms of Prayer	S. Salin: Words for Loss of Sensation and Paralysis in Assyro-Babylonian Medical Texts: Some Considerations	S. Kipfer: Introductory remarks E. Wagner-Durand: Beyond Texts? Potentials and Limitations of a Holistic Approach to Collective Fear in Mesopotamia.	E. Robson: The Current State of Nimrud and Nebi Yunus: a Visit to Mosul in April 2017	O. Pedersen: Digital Model of Babylon
9:30	B. Baragli: The Sumerian Ki-Utu Incantation Prayers: Text Structure and Transmission	K. Simkó: A Discussion of UGU III	L. Portuese: Fear and Superstition in the Northwest Palace of Aššurnāširpal II	D.A. Marf, Archaeological Field Work in the Suren Mountain Ranges and Its Foothills (2016-2017 Seasons)	M. P. Streck: The Finish of a Scientific Marathon: The Reallexikon der Assyriologie und Vorderasiatischen Archäologie
10:00	T. Abusch: The Comparison of Versions of an Akkadian Prayer	F. Minen: Reading the Skin. A Reconstruction of the Basic Principles of Dermatological Diagnosis.	N. Wazana: The Motif of Fear in War through Imperial and Peripheral Lens	M. Molina: The Looting of Ur III Tablets After the Gulf Wars: an Assessment	H.D. Baker: Neo-Assyrian Prosopography: Past, Present, and Future
10:30	Break				

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11:00	M. Hutter: Kurze hethitische Gebete in Ritualtexten	M. Schreiber: Zodiacal Synchronisation of Diagnosis and Therapy in Late Babylonian Astro-medicine	R. Gilmour: Fear of Divine Violence and the Safety of a Predictable God: Editing out Texts of Fear in the Biblical Books of Samuel	H. Maier-Metz: Albrecht Goetze: Von Marburg ins Exil nach Yale	Meeting with the Iraqi Delegation (State Board of Antiquities and Heritage, University of Baghdad) (11:00-12:30)
11:30	E. Rieken: Gebundene Sprache in den hethitischen Gebeten	S. Ch. Eypper: These Feet Are Made For Walking	S. Kipfer: "You eat, but you never have enough ...": Fear of Famine in the Ancient Near East	S. Alaura: The Fate of Oriental Studies in the Correspondence between Albrecht Goetze and Hans Gustav Güterbock	
12:00	P. Dardano: Zwischen Rhetorik und Stilistik: die rhetorischen Stilmittel der hethitischen Gebete	U. Steinert: Therapeutic Strategies in Mesopotamian Women's Healthcare Texts of the 1st Millennium BCE: A Corpus-Based Approach	D. Nadali: Respondent	St. Ermidoro: Not Only "Nineveh and Its Remains": A.H. Layard's Contribution to Assyriology	
12:30	Lunch				

Thursday, July 27, 2017

14:00 – 16:00	Room: +2/0090 Workshop: Oracc Session St. Tinney, E. Robson, N. Veldhuis, J. Novotny				
	Workshop: Prayers in the Ancient Near East: Form, Extra-linguistic Context and Intercultural Adaptation	Workshop: BabMed – Texts and Studies in Babylonian Medicine	Workshop: How to Tell a Story – Theoretical Approaches to Mesopotamian Literature Narrativity and Intertextuality – the Example of Gilgamesh	Present	Future
	Room: +1/0030 Chair: A. Grund-Wittenberg	Room: +1/0120 Chair: M. Streck	Room: +1/0010 Chair: A. George	Room: 00/0080 Chair: G. Beckman	Room: 00/0020 Chair: St. Garfinkle
14:00	G. Torri: Invocations to the Gods in Hittite Votive Texts. A Comparison with Hittite Prayers.	St. Panayotov: The King's Health: The Case of Esarhaddon: Between Royal Letters and Therapeutic Texts	D. Shehata, K. Sonik, F. Weiershäuser: Introduction	D. Kertai: The Reimagining of Mosul. Contextualising the Emergence of Near Eastern Archaeology.	G. G.W. Müller: Intra- und Inter-Schreibervariation: Überlegungen zur Konzeption paläographischer Datenbanken
14:30	B. Janowski: Gebete im Alten Orient und im Alten Testament. Komparatistische Aspekte.	M. Geller: Medical Commentaries	M. Lang: Gilgameš and the Forest of Gemstones: Symbolic Value – History of Tradition – Intertextuality	F. Caramelo, I. Almeida, M. de F. Rosa: Portuguese Travelers in the Near East: Visions of the Past in Modern Age Narratives	E. Gehlken, S. Woolley, T. Collins: Searching the Past in the Future – Joining Cuneiform Tablet Fragments in Virtual Collections
15:00	A. E. Zerneck: Feinde und Hexer. Die Gegner des Einzelnen in mesopotamischen und biblischen Gebeten.	H. Stadhouders: Ishtar succuba	S. Wisnom: The Journey Towards Death: The Cedar Forest in Gilgameš and Descriptions of the Netherworld		A. Thomas, Th. Sagory: Digital Humanities: A Case Study on Khorsabad from the Site to the Museum and Website
15:30	M. Emmendorffer: Gottesferne und Gotteszorn – Strukturmerkmale der mesopotamischen Klageliteratur und der alttestamentlichen Volksklagepsalmen	E. Schmidtchen: About This or That. A Tablet on Behavioural Omens.	G. Gabriel: Respondent		L. Quillien, M. Djabellaoui: Presentation of the Website musee-imaginaire-proche-orient.dankarcheo.fr , the Benefits of New Technologies for the Propagation of Knowledge and Scientific Research

Thursday, July 27, 2017

	Workshop: Prayers in the Ancient Near East: Form, Extra-linguistic Context and Intercultural Adaptation				
	Room: +1/0030				
16:00	A. Grund-Wittenberg: „Öffnet mir die Tore der Gerechtigkeit.“ Überlegungen zu außersprachlichem Kontext der individuellen Danklieder am Beispiel von Ps 118.	Break			
16:30 – 18:30	Room: +1/0020 General Meeting of the IAA				
19:00	Reception				

Friday, July 28, 2017

	Workshop: How to Tell a Story – Theoretical Approaches to Mesopotamian Literature	Workshop on the Hattian Language: Problems, Trends and Perspectives for Future Research	Past	Present	Future
	Stories and Narrations from and about Kings				
	Room: +1/0010 Chair: E. Frahm	Room: +1/0030 Chair: Ch. Steitler	Room: +1/0120 Chair: NN	Room: 00/0080 Chair: S. Franke	Room: 00/0020 Chair: NN
9:00	St. Jakob: The Good, the Bad (and the Ugly?)	O. Soysal: Mögliches und Unmögliches in den hattischen Studien		S. Helle: Poetic Protases: <i>Šumma ālu</i> in Contemporary Danish Art	S. Manasterska, Z. Manasterski: Python and Words: Making Assyriology Less Labour-intensive
9:30	J. Bach: Outline of a Pragmatic Methodology for the Transtextual Analysis of Neo-Assyrian Royal Narrations	P. Schrijver: The Verbal System of Hattic	R. Da Riva: Fruit as Offering and Symbol in Late Babylonian Temple Rituals	H. Torabi: Cyrus the Great and his "Perpetual Audience"	S. Svärd, A. Sahala: Semantic Domains in Akkadian Texts: The Case of <i>qabû</i> and <i>dabābu</i> , "To Say"
10:00	J. Novotny: Respondent	Z. Simon: Zentralanatolische Toponyme auf -šna und ein hattisches Suffix. Zum ursprünglichen Verbreitungsgebiet des Hattischen.	A. Zgoll: Innana Must Die. Abbreviation of Myths as Hermeneutical Key to the Myth of Innana's Descent to the Netherworld.	E. Pfoh: Western Scholarship, Ethnogeographies and Heritage in Israel/Palestine	Z.S. Homan: Comparative Palaeography of Cuneiform: A New Digital Humanities Method and Approach
10:30	Break				

Friday, July 28, 2017

	Workshop: How to Tell a Story – Theoretical Approaches to Mesopotamian Literature	Workshop on the Hattian Language: Problems, Trends and Perspectives for Future Research	Past	Future
	Tales of Mythical and Legendary Times			
	Room: +1/0010 Chair: NN	Room: +1/0030 Chair: Z. Simon	Room: +1/0120 Chair: M. Bonechi	Room: 00/0020 Chair: G. G.W. Müller
11:00	A. Löhnert: Narrative Techniques in Sumerian Literary Texts	A. Rizza: Hattic-Hittite Bilingual Texts as Sources of Knowledge about a Culture of Translation	K. Zand: "Relationship status: complicated". Remarks on Inana and Amašumgal in the Literature from Šuruppak.	M.W. Monroe: Integrating with the Wider Digital Humanities: The Database of Religious History
11:30	G. Konstantopoulos: Foreign, Unpossessed Places: Heroes, Monsters, and Textual Categories in Sumerian Literature	F. Fuscagni, G. Stivala: Der hattische Gesang der Männer von Tuḫumiyara	A. George, Hiding in Plain Sight: the King in the Disputation between Date-Palm and Tamarisk	E. Monamy: Die Vergangenheit erlebbar machen oder wie in Zukunft mit der Vergangenheit umzugehen ist
12:00	P. Delnero: Respondent	Ch. Steitler: Searching for Hattian-Hittite 'quasi-bilingual' Texts: New Tools for the Continued Research of Hattian		S. Manasterska: The Future is Now: Discourse Analysis and Assyriology
12:30	Final Discussion	Roundtable Discussion		
13:00	Room: +1/0010 Closing Session			
	Lunch			

Poster Presentations

The following posters will be displayed during the Rencontre in the Conference Hall.

Poster presenters will be available during the Poster Session (Wednesday, 16:30 – 18:00) to discuss their presentations.

M. Cammarosano, K. Weirauch: Cuneiform on Wax

A. Cöster-Gilbert: Situational and Societal Contexts of Mesopotamian Myths and Mythical Hylemes about Contacts to the Netherworld

B. Cuperly: There and Back Again? With Dumuzi into the Land of No Return.

E. Marsal: Metaphors They Lived by: Conceptual Metaphor Theory and the Conceptualization of Power in the Isin and Larsa Period

J. Mynarova, P. Zemanek: Dealing with Antiquities: The Future of the Old Assyrian Collection in Prague.

M. Pallavidini: A Cognitive Approach to the Study of Political Metaphors in Hittite Texts

F. Shiko: Coptic Language “Lord's Prayer” Translated from Old Albanian

M. Touillon-Ricci: Individuality and Identity in Cuneiform

L. Volpi: Dealing with Ancient Excavations: The Final Stage of the “Royal Cemetery” of Ur in Woolley's Fieldnotes