



# Dealing with Antiquity - Past, Present & Future

63<sup>rd</sup> Rencontre Assyriologique Internationale  
Philipps-Universität Marburg, July 24-28, 2017

## Program

<b>Monday, July 24, 2017</b>	
<b>Old University</b>	
<b>Opening Session</b>	
10:00	Evelyn <b>Korn</b> (Vice President, Philipps-Universität Marburg) Ulrich <b>Adolphs</b> (Acting Deputy Head of the Arts Department, The Hessen State Ministry for Higher Education, Research and the Arts) Stefan <b>Weninger</b> (Director, Center for Near and Middle Eastern Studies) Cécile <b>Michel</b> (President, The International Association for Assyriology) Walter <b>Sommerfeld</b> (Local Organizing Committee)
<b>Plenary Papers</b>	
11:00	<b>Past:</b> Stefan M. <b>Maul</b> : Searching for Origins – Constructions of the Past and the Ancient Near East <b>Present:</b> Gary M. <b>Beckman</b> : Ancient Near Eastern “Aryans” and the Third Reich <b>Future:</b> Markus <b>Hilgert</b> : Transformative Research and Digital Transformation: How Current Challenges to Ancient Near Eastern Studies May Shape the Future of the Discipline
12:30	Lunch

**Monday, July 24, 2017**

<b>Monday, July 24, 2017</b>					
	<b>Workshop: Heritage in Conflict: A Review of the Situation in Syria and Iraq</b>	<b>Workshop: Modern Approaches of Interpretation in Visual Arts</b>	<b>Past</b>		
			<b>Ebla, Sumer</b>	<b>Akkadian Language</b>	<b>1<sup>st</sup> Millennium</b>
	Room: +1/0010 Chair: G. Philip	Room: 00/0020 Chair: NN	Room: +1/0120 Chair: W. Sallaberger	Room: +1/0030 Chair: L. Kogan	Room: 00/0080 Chair: H. Baker
14:00	F. Braemer, R. Matthews: Introductory note <b>Session 1: Syria: The Organization and Action of "Local Authorities" During the War</b> S. Ismail: Archaeological Heritage Management in Northeastern Syria	L. Battini: Against Gell: Some Thoughts against the 'Agency' Theory	A. Archi: How Mesopotamian Cultural Traditions Were Adopted in Syria (24th Century B.C.)	M. Worthington: Thoughts on the Akkadian Poetic Line	A. Baruchi-Unna, M. Cogan: Breaking with Past Historiographical Traditions: Sargon II's Cylinder Inscription as a Case Study
14:30	R. Abdo: Experiment of Democratic Self-Management. About Protection of the Archeological Sites in Al Jazira Canton-Syria. A. Alyhia: The Work of the Syrian Center for Cultural Heritage Protection (Idlib)	S. Di Paolo: Talking about Ancient Near Eastern Art. A Controversial Production of Knowledge.	M. Bonechi: Data and Problems Concerning the Intercalary Month in the Ebla Palace G Texts	I. Arkhipov, S. Loesov: Two Genitive Constructions of Old Babylonian	N. Morello: "I let the people of Ashur and Egypt freely mingle". Open Frontiers and Other Questions Around Sargon II and the Port of Egypt.
15:00	General discussion	M. Maiocchi: Gray Zones of Interpretation: Thoughts on the Interplay of Visual Art and Writing in Early Mesopotamia	G. Damoun: Le très long mur en Syrie et le mur d'Ur III en Mésopotamie: une leçon de passé	B. Alexandrov: Enclitic <i>-ma</i> , Focus Marking and Clause Architecture in Old Babylonian	S. Ito: The Episode of Sennacherib in the Royal Letter of Assurbanipal
15:30	General discussion	T. Ornan: TBA	E. Scarpa: The maškim Network	O. I. Sękowa: On the Pronominal Copula in Assyrian	M. Frazer: Dealing with Antiquity after the Neo-Assyrian Period: The Case of the Akkadian Royal Letters
16:00	Break				

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			<b>Ebla, Sumer</b>	<b>1<sup>st</sup> Millennium</b>
	Room: +1/0010 Chair: M. Novák	Room: 00/0020 Chair: NN	Room: +1/0120 Chair: K. Zand	Room: 00/0080 Chair: NN
16:30	<b>Session 2: Big Cities: The Aleppo Case</b> Y. Dallal: Protecting Cultural Heritage in Times of Conflict M. Fakhro: Protection Measures of Museums During the Wars, National Museum of Aleppo as a Model	D. Sánchez Muñoz: Les animaux et la musique en Mésopotamie. Une approche à leur relation à travers l'analyse du concept sumérien n a m - n a r.	S. Clegg: Weights and Silver Use in Third Millennium BC Mesopotamia	N. N. May: Priests, Scholars, Courtiers?
17:00	Y. Kanjou: Situation and Future of Old Aleppo M. Fiol: Seven Years of Conflict – the State of Cultural Heritage in Aleppo, Syria General discussion	Ch. Watanabe, J. Novotny: A Series of (Un)fortunate Events: Visual and Textual Representations as a Witnesses to the Death of Teumman at Til-Tuba	A. Bramanti: Walking in Umma. A Sketch of an Early Dynastic Regional Landscape	M. Gross: The King and his Officials – Power Structures of the First Millennium BCE in a Diachronic Perspective
17:30	General discussion		E. Zeran: The Variations of Šuruppak: Towards a Palaeography of the Early Dynastic Fāra Texts	A. Kellner: Cuneiform Sources to the Rescue! Crucial Texts and Their Significance for the Chronology of Archaic Greece (c. 800–500 BC)
19:00	Reception			

**Tuesday, July 25, 2017**

	<b>Workshop: Heritage in Conflict: A Review of the Situation in Syria and Iraq</b>	<b>Workshop: Relations between Judeans in Babylonia and Jehud in Neo-Babylonian and Achaemenid Time</b>	<b>Workshop: Sumerian and Akkadian Elements in Hittite Cuneiform</b>	<b>Past: Sargonic Studies</b>
	<b>Session 3: Actions Abroad: International Issues 1: Supporting Actions on the Field</b>			
	Room: +1/0010 Chair: O. Nieuwenhuijse	Room: +1/0030 Chair: Ch. M. Maier	Room: +1/0120 Chair: M. Weeden	Room: 00/0080 Chair: A. Westenholz
9:00	I. Sabrine, B. Varoutsikos, E. Cunliffe, L. Leckie: Protecting Heritage: The Work of Heritage for Peace and Others in Syria Sh. al Shbib: Les défis de la préservation du patrimoine archéologique syrien dans les zones les plus menacées: efforts locaux et soutien international		A. Busse: Aspekte der Worttrennung in der hethitischen Keilschrift	L. Kogan: Philological Notes on Sargonic Royal Inscriptions
9:30	M. Novák: Report on a Summer School Project Ch. Ali: Patrimoine syrien: Pillage et trafic des antiquités syriennes – filières, mécanisme et contres mesures	C. Wunsch: Judeans in Babylonia and the Cuneiform Legal Tradition	M. Cammarosano: Syntactic Relations in Heterographic Environment: The Case of the Hittite Cult Inventories	N. Kraus: The Practical Prism: Didactic Methods and the Rotation of Cuneiform in Sargonic School Texts
10:00	General discussion	S. Grätz: Judean Repatriates Between Claim and Reality. Historical and Theological Considerations About the Search for Identity in Persian-times Jehud	S. Görke: Heterogramme in hurritischen Texten aus Boğazköy	E. Markina: Reading the Past: A Sargonic Letter in Its Archival Context
10:30	Break			

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	<b>Session 3: Actions Abroad: International Issues 2: Building Tools for the Post Conflict Period</b>			
	Room: +1/0010 Chair: R. Matthews	Room: +1/0030 Chair: Ch. M. Maier	Room: +1/0120 Chair: I. Yakubovich	Room: 00/0080 Chair: A. Westenholz
11:00	G. Philip: Endangered Archaeology in the Middle East and North Africa (EAMENA): Progress Report on Work in the Middle East as of July 2017 I. Ballouz: Syrian Heritage Archive Project. Digital Safeguarding of Cultural Heritage Between Limits and Chances.	M. Jursa, A. Lange: Judean Elites in Babylonia: the Case of the Tobiads	J. Hazenbos: What's in a Word Sign? Eine Annäherung an die hethitischen Logogramme.	E.-M. Huber: The Sargonic énsi-archive from Girsu – New Texts and Findings
11:30	A. Vaughn: An Update on ASOR Cultural Heritage Initiatives Inventory Development and the Use of Arches General discussion	Concluding Session	M. Kudrinski: Akkadian Prepositions as Means of Semantic Annotation in Hittite Texts	V. Bartash: Forced Foreign Labor in Sargonic Mesopotamia
12:00	General discussion		L. Wilhelmi: "Akkadograms" in Akkadian Texts: on the Pseudo-logographic Use of Multi-element, Mixed Language Spellings	<b>Past: Sumer</b> N. A. Al-Mutawalli, W. Sallaberger: Current Work on the Early Old Babylonian Bullae from Umma (Jokha)
12:30	Lunch			

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	<b>Workshop: Heritage in Conflict: A Review of the Situation in Syria and Iraq</b>	<b>Workshop: Sumerian and Akkadian Elements in Hittite Cuneiform</b>	<b>Past: 1<sup>st</sup> Millennium</b>	<b>Past: Sumer</b>
	<b>Session 3: Actions Abroad: International Issues 2: Building Tools for the Post Conflict Period</b>			
	Room: +1/0010 Chair: M. Lebeau	Room: +1/0120 Chair: S. Görke	Room: +1/0030 Chair: E. Gehlken	Room: 00/0080 Chair: A. Löhnert, K. Volk
14:00	O. Nieuwenhuijse, Kh. Hiatlih, R. Haqi, A. Al-Fakhri: Focus Raqqa: Dutch-Syrian Initiatives Safeguarding Syrian Archaeological Heritage General discussion	I. Yakubovich: Mesopotamian Influence on Anatolian Idiomatic Expressions: The Case of EN SISKUR 'ritual patron'	A. Spunaugle: Neo-Babylonian Heartland Control and Resistant, Rural Nippur	R. E. Averbeck: Enki and Cultural Memory in the Gudea Cylinders and Other Temple Texts
14:30	A. Eastwood, A. Bishop, S. Smith: Cultural Protection Fund Projects in Iraq and Syria General discussion	M. Weeden: Frozen Writings in Hittite Akkadographic Practice and Further Afield	E. Jiménez: Ancient Texts for Homework. Elementary Education at Nippur during the First Millennium BCE.	J. Klein: The Beginning of the Epic 'Gilgameš and the Bull of Heaven' and its Possible Historical-Political Background
15:00	General discussion <b>Session 4: Enlarging the Screen</b> Chair: F. Braemer D. Bouakaze-Khan: Archaeological Heritage in Conflict Zones Network: Perspective from Turkey		O. Popova: Reasons for Keeping Archives in the Ancient Near East: Economy, Aesthetics or a Coincidence? A Case Study of the <i>Gallābu</i> Family Archive.	L. Vacín: Preserving or Creating Praise of the Past? The Šulgi Hymns in Bilingual Format.

Tuesday, July 25, 2017				
	Workshop: Heritage in Conflict: A Review of the Situation in Syria and Iraq	Past		
		Hittite Studies	1 <sup>st</sup> Millennium	Sumer
	Room: +1/0010 Chair: F. Braemer	Room: +1/0120 Chair: E. Rieken		Room: 00/0080 Chair: A. Löhnert, K. Volk
15:30	G. Stein, A. Gallego-Lopez, M. Fisher: A Comparative Analysis of Dynamics of Cultural Heritage Destruction and Preservation Efforts in Afghanistan versus Syria/Iraq	A. Shatskov: Hittite signs of the type CVm		S. G. Borkowski: Beobachtungen zur sumerischen Streitliteratur im archäologischen und curricularen Kontext der altbabylonischen Zeit
16:00	Break			
	Room: +1/0010 Chair: F. Braemer	Room: +1/0120 Chair: E. Rieken	Room: +1/0030 Chair: E. Gehlken	Room: 00/0080 Chair: A. Löhnert, K. Volk
16:30	M. Lebeau, C. Michel: An Open Discussion on an Ethics Charter for Near Eastern Archaeology and Assyriology	E. Monamy, M. Markinson: Genealogies and Languages of Power: Aramaeans Elites and Hittite (Imperial) Kingship	M. Roaf: "The snake is over": Observations on the Sippar Sun-God Tablet Captions	M. Ceccarelli: Zwischen Vergangenheit und Gegenwart. Der Umgang mit streitenden Schülern in dem Edubba'a.
17:00 – 18:30	Room: +1/0020 <b>General discussion</b> of professional ethics and the IAA – organized by the IAA board			
19:00	Reception			

**Wednesday, July 26, 2017**

		<b>Workshop: New Archaeological and Epigraphic Research in Iraq</b>	<b>Workshop: Old Assyrian News – Papers Dedicated to the Memory of Karl Hecker</b>	<b>Past</b>		
				<b>Literature and Tradition</b>	<b>2<sup>nd</sup> Millennium</b>	<b>4<sup>th</sup> – 1<sup>st</sup> Millennia</b>
		Room: +1/0010 Chair: C. Pappi, A. Kamil	Room: +1/0030 Chair: E. Stratford	Room: 00/0020 Chair: A. George	Room: +1/0120 Chair: NN	Room: 00/0080 Chair: E. Osten-Sacken
9:00	M. van Ess: Recent Activities of the German Archaeological Institute (DAI) in Iraq	A. Anderson: Transparent Archival Reconstruction: Leveraging the Old Assyrian Textual and Material Culture	N. H. S. Ferreira: Quantifying Richness in Traditional Sumerian Culture: A Look at the Role of Agricultural Abstract Imagery in the Conception of Traditional Linguistic Thought	S. Jaka-Sövegjarto: lugal mu šir <sub>3</sub> -ra he <sub>2</sub> -du <sub>7</sub> -me-en – Šulgi in Old Babylonian Cultural Memory	E. Casadei: A Re-evaluation of the Role of the Temples during the Late Fourth and Third Millennium BC Southern Mesopotamia	
9:30	J. Taylor, S. Rey: New Discoveries in Tello-Ancient Girsu	G. Barjamovic: Trade, Merchants, and the Lost Cities of the Bronze Age	G. Gabriel: How to Innovate Mythology – the Use of <i>Inūma ilū</i> in <i>Enūma eliš</i>	A. Glenn: The Old Babylonian King in Šergida-Hymns	R. Matthews, A. Richardson: Early Mesopotamian City Seals, 3000-2700 BC: New Approaches and Interpretations	
10:00	D. Nadali, A. Polcaro: Digging Tell Zurghul/Nigin in the Ancient State of Lagash. The Results of the Italian Excavations in Iraq, 2015-2016.	W. Beyer: Clustering Old Assyrian Scribal Hands	M. Ali: The Scansion System of Akkadian Poetry	B. J. Abed: Remarks upon New Date Formulas for Iluni, the King of Eshnunna	P. Charvat: “Pictura est laicorum litteratura?” Image and Word on an Archaic Ur Seal.	
10:30	Break					



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	Room: +1/0010 Chair: N. Al-Mutawalli, W. Sommerfeld	Room: +1/0030 Chair: C. Michel	Room: 00/0020 Chair: J. Fincke	Room: +1/0120 Chair: H. Neumann	Room: 00/0080 Chair: E. Rehm	
11:00	A.J. Edmonds: In Search of Empire's Edge. New Findings from the Inscription of Tiglath-Pileser III at Mila Mergi, Iraq.	G. Kryszat: Before the Archives: New Approaches to Earliest Assyrian History	V. Muller: The Use of the Dead and of the Mortuary Ceremonies in Order to Ensure Social Cohesion, According to Akkadian texts (2nd-1st Millennium BC)	P. Steinkeller: The Locations of the Canal <i>Hammurabi-nuḫuš-niši</i> and of the Fortress <i>Dur-Abi-ešūḫ</i> : A New Proposal	S. Di Paolo: Patrons and 'Excavators' of Knowledge: The Engravings' Collection of Pierpont Morgan	
11:30	L. Hussein: Neue Lexikalische und Schultexte aus Šaduppûm (Tell Ḥarmal). Ein Überblick.	A. Lassen: Sealing the <i>waklum</i> -letters	G. Van Buylaere: Pregnant but Bewitched. What Now?	Ch. Schmidhuber: Changes of Perspective in the "Adoption Laws" in the Code of Hammurapi	J. Giessler: Masters' Names on Slaves' Hands: Reflections on a Rather Old Tattoo-practice	
12:00	E. Robson: The Tell Khaiber Tablets 2013-16	J. J. de Ridder: Who Took All the Silverware? A Discussion on Old Assyrian Testaments.	N. Anor: The Interdisciplinary Abilities of Babylonian Seers: Evidence from a Newly Edited Oil-Omen Tablet from the British Museum	G. Spada: New Light on the Old Babylonian Scribal Learning: The Evidence of Some Corpora of Model Contracts	M. Ondrickova: The History of the Musical Bow	
12:30	Lunch					

**Wednesday, July 26, 2017**

	<b>Workshop: New Archaeological and Epigraphic Research in Iraq</b>	<b>Workshop: Old Assyrian News – Papers Dedicated to the Memory of Karl Hecker</b>	<b>Past</b>		
			<b>Literature and Tradition</b>	<b>2<sup>nd</sup> Millennium</b>	<b>4<sup>th</sup> – 1<sup>st</sup> Millennia</b>
	Room: +1/0010 Chair: L. Hussein, M. van Ess	Room: +1/0030 Chair: G. Kryszat	Room: 00/0020 Chair: NN	Room: +1/0120 Chair: P. Steinkeller	Room: 00/0080 Chair: A. Müller-Karpe
14:00	A. Al-Hussainy: Survey in the Area North Dewaniyah (Arakhtum Survey) 2016-2017	C. Michel: New Data about the Assyrian Merchants' Computation Practices	J. Fincke: The Series <i>iqqur īpuš</i> – Reworking a Composition to Modern Standards	A. Goddeeris: Issued by the PR Agency, Nippur. Sealed Documents in an Old Babylonian Administrative Archive from Nippur.	D. Sánchez Muñoz: Le rôle de la tradition dans la musique mésopotamienne à travers l'analyse du terme <i>n a m – n a r / narūtu</i>
14:30	A. Otto, C. Fink: The Survey at Tell el-Fāra / Šuruppak	E. Stratford: Further Analysis of Old Assyrian Geography from the Standpoint of Clay Composition. The Case of Durhumit.	A.K. Guinan: Confronting the Past and Facing the Future in the First Millennium: <i>Šumma Ālu</i> Omens from Antiquity	S. S. Fahad: Old Babylonian Letters from Abu-'Antek	Aa. Schmitt: Der Stelenplatz in Assur – eine Neuinterpretation
15:00	S. Mühl: Excavations at Gird-i Shamlu 2015-2016: A Bronze Age and Late Chalcolithic Site in Southern Kurdistan	Concluding Session	K. Ulbricht: Enki-Ea in den Götterlisten AN: {d}Anu und AN: {d}Anu <i>ša amēli</i>	W. Meinhold: Dead People and their Debts: Dealing with Liabilities in Case of Inheritance in the 2nd Mill. BC	St. Döpper: The Reuse of Tombs in Eastern Arabia
15:30	L. Peyronel, A. Vacca, V. Osellini: Recent Results from Ongoing Archaeological Researches at Helawa, Southwest Erbil Plain, Iraqi Kurdistan. New Data on the Late Chalcolithic and Late Bronze Age Periods.		S. Mirelman: Tradition and Innovation in Mesopotamian Textuality During the Late First Millennium BC: the Case of Balaḡ and Eršema Prayers	L. M. Pryke: A Post-Truth Past? History and Legitimacy in the Amarna Letters.	
16:00	Break				

**Wednesday, July 26, 2017**

	<b>Workshop: New Archaeological and Epigraphic Research in Iraq</b>	<b>New Archaeological Research in Turkey</b>	<b>Past</b>		<b>Poster Session (16:30 – 18:00)</b>	
			<b>Literature and Tradition</b>	<b>2<sup>nd</sup> Millennium</b>		
	Room: +1/0010 Chair: P. Pfälzner, A. Otto	Room: +1/0030 Chair: NN	Room: 00/0020 Chair: J. Taylor	Room: +1/0120 Chair: P.-A. Beaulieu		
16:30	H. Qasim: The Protection of Assyrian Sculptures in the Dohuk Province of Kurdistan (Maltai, Khinis, Khorsabad)	V. Müller-Karpe: Ausgrabungen im Kārum Šamuḫa (Kayalıpınar / Sivas-Türkei)	P. Delnero: The Babylonian Map of the World and the Landscape of Cultural Memory			
17:00	C. Pappi: The Land Behind Idu: The Archaeological Survey of Koi-Sanjay/Koya (Iraqi Kurdistan)	A. Müller-Karpe: Kayalıpınar-Samuha im 15.-13. Jh. v. Chr. Ergebnisse der aktuellen Marburger Ausgrabungen in Ost-Kappadokien.	G. De Breucker: Past, Present, Future: Another Look at the Late Babylonian Prophecies	J. Mynarova: Present Gifts and Future Contacts. A Diachronic Perspective on Royal Gift-giving.		
17:30	J. Macginnis: The Darband-i Rania Archaeological Project	<b>New Archaeological Research in Oman</b> St. Döpper, C. Schmidt: Copper from the Land of Magan – The Late Fourth and Early Third Millennium BC at Al-Khashbah, Sultanate of Oman: Results of the First Three Seasons 2015 to 2017	A. H. J. Dietz: The Raid of Šutruk-Nahḫunte I and its Importance for Cultural Memory	K. Kleber: King Croesus' Gold Revisited. Evidence for the Parting of Gold and Silver by Cementation from Second and First Millennium Mesopotamia and Egypt.		

18:00	<b>Sightseeing Program</b>
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Thursday, July 27, 2017					
	<b>Workshop: Prayers in the Ancient Near East: Form, Extra-linguistic Context and Intercultural Adaptation</b>	<b>Workshop: BabMed – Texts and Studies in Babylonian Medicine</b>	<b>Workshop: Coping with and Preventing Collective Fear in the Ancient Near East: Perspectives from Texts and Material Culture</b>	<b>Present</b>	<b>Future</b>
	Room: +1/0030 Chair: E. Rieken	Room: +1/0120 Chair: N. Heeßel	Room: +2/0090 Chair: S. Kipfer	Room: +1/0010 Chair: C. Pappi	Room: 00/0020 Chair: G. Frame
9:00	E. Gerstenberger: Petition and Praise: Basic Forms of Prayer	S. Salin: Words for Loss of Sensation and Paralysis in Assyro-Babylonian Medical Texts: Some Considerations	S. Kipfer: Introductory remarks E. Wagner-Durand: Beyond Texts? Potentials and Limitations of a Holistic Approach to Collective Fear in Mesopotamia.	E. Robson: The Current State of Nimrud and Nebi Younus: a Visit to Mosul in April 2017	O. Pedersen: Digital Model of Babylon
9:30	B. Baragli: The Sumerian Ki-Utu Incantation Prayers: Text Structure and Transmission	K. Simkó: A Discussion of UGU III	L. Portuese: Fear and Superstition in the Northwest Palace of Aššurnāširpal II	D.A. Marf, Archaeological Field Work in the Suren Mountain Ranges and Its Foothills (2016-2017 Seasons)	M. P. Streck: The Finish of a Scientific Marathon: The Reallexikon der Assyriologie und Vorderasiatischen Archäologie
10:00	T. Abusch: The Comparison of Versions of an Akkadian Prayer	F. Minen: Reading the Skin. A Reconstruction of the Basic Principles of Dermatological Diagnosis.	N. Wazana: The Motif of Fear in War through Imperial and Peripheral Lens	M. Molina: The Looting of Ur III Tablets After the Gulf Wars: an Assessment	H.D. Baker: Neo-Assyrian Prosopography: Past, Present, and Future
10:30	Break				

Thursday, July 27, 2017					
	<b>Workshop: Prayers in the Ancient Near East: Form, Extra-linguistic Context and Intercultural Adaptation</b>	<b>Workshop: BabMed – Texts and Studies in Babylonian Medicine</b>	<b>Workshop: Coping with and Preventing Collective Fear in the Ancient Near East: Perspectives from Texts and Material Culture</b>	<b>Present</b>	<b>Future</b>
	Room: +1/0030 Chair: E. Rieken	Room: +1/0120 Chair: N. Heeßel	Room: +2/0090 Chair: E. Wagner-Durand	Room: 00/0080 Chair: E. Gerstenberger	Room: +1/0010 Chair: W. Sommerfeld
11:00	M. Hutter: Kurze hethitische Gebete in Ritualtexten	M. Schreiber: Zodiacal Synchronisation of Diagnosis and Therapy in Late Babylonian Astro-medicine	R. Gilmour: Fear of Divine Violence and the Safety of a Predictable God: Editing out Texts of Fear in the Biblical Books of Samuel	H. Maier-Metz: Albrecht Goetze: Von Marburg ins Exil nach Yale	<b>Meeting with the Iraqi Delegation (State Board of Antiquities and Heritage, University of Baghdad) (11:00-12:30)</b>
11:30	E. Rieken: Gebundene Sprache in den hethitischen Gebeten	S. Ch. Eypper: These Feet Are Made For Walking	S. Kipfer: "You eat, but you never have enough ...": Fear of Famine in the Ancient Near East	S. Alaura: The Fate of Oriental Studies in the Correspondence between Albrecht Goetze and Hans Gustav Güterbock	
12:00	P. Dardano: Zwischen Rhetorik und Stilistik: die rhetorischen Stilmittel der hethitischen Gebete	U. Steinert: Therapeutic Strategies in Mesopotamian Women's Healthcare Texts of the 1st Millennium BCE: A Corpus-Based Approach	D. Nadali: Respondent	St. Ermidoro: Not Only "Nineveh and Its Remains": A.H. Layard's Contribution to Assyriology	
12:30	Lunch				

**Thursday, July 27, 2017**

14:00 – 16:00	Room: +2/0090 <b>Workshop: Oracc Session</b> St. Tinney, E. Robson, N. Veldhuis, J. Novotny				
	<b>Workshop: Prayers in the Ancient Near East: Form, Extra-linguistic Context and Intercultural Adaptation</b>	<b>Workshop: BabMed – Texts and Studies in Babylonian Medicine</b>	<b>Workshop: How to Tell a Story – Theoretical Approaches to Mesopotamian Literature</b>  <b>Narrativity and Intertextuality – the Example of Gilgamesh</b>	<b>Present</b>	<b>Future</b>
	Room: +1/0030 Chair: A. Grund-Wittenberg	Room: +1/0120 Chair: M. Streck	Room: +1/0010 Chair: A. George	Room: 00/0080 Chair: G. Beckman	Room: 00/0020 Chair: St. Garfinkle
14:00	G. Torri: Invocations to the Gods in Hittite Votive Texts. A Comparison with Hittite Prayers.	St. Panayotov: The King's Health: The Case of Esarhaddon: Between Royal Letters and Therapeutic Texts	D. Shehata, K. Sonik, F. Weiershäuser: Introduction	D. Kertai: The Reimagining of Mosul. Contextualising the Emergence of Near Eastern Archaeology.	G. G.W. Müller: Intra- und Inter-Schreibervariation: Überlegungen zur Konzeption paläographischer Datenbanken
14:30	B. Janowski: Gebete im Alten Orient und im Alten Testament. Komparatistische Aspekte.	M. Geller: Medical Commentaries	M. Lang: Gilgameš and the Forest of Gemstones: Symbolic Value – History of Tradition – Intertextuality	F. Caramelo, I. Almeida, M. de F. Rosa: Portuguese Travelers in the Near East: Visions of the Past in Modern Age Narratives	E. Gehlken, S. Woolley, T. Collins: Searching the Past in the Future – Joining Cuneiform Tablet Fragments in Virtual Collections
15:00	A. E. Zerneck: Feinde und Hexer. Die Gegner des Einzelnen in mesopotamischen und biblischen Gebeten.	H. Stadhouders: Ishtar succuba	S. Wisnom: The Journey Towards Death: The Cedar Forest in Gilgameš and Descriptions of the Netherworld		A. Thomas, Th. Sagory: Digital Humanities: A Case Study on Khorsabad from the Site to the Museum and Website
15:30	M. Emmendorffer: Gottesferne und Gotteszorn – Strukturmerkmale der mesopotamischen Klageliteratur und der alttestamentlichen Volksklagepsalmen	E. Schmidtchen: About This or That. A Tablet on Behavioural Omens.	G. Gabriel: Respondent		L. Quillien, M. Djabellaoui: Presentation of the Website <a href="http://musee-imaginaire-proche-orient.dankarcheo.fr">musee-imaginaire-proche-orient.dankarcheo.fr</a> , the Benefits of New Technologies for the Propagation of Knowledge and Scientific Research

**Thursday, July 27, 2017**

	<b>Workshop: Prayers in the Ancient Near East: Form, Extra-linguistic Context and Intercultural Adaptation</b>				
	Room: +1/0030				
16:00	A. Grund-Wittenberg: „Öffnet mir die Tore der Gerechtigkeit.“ Überlegungen zu außersprachlichem Kontext der individuellen Danklieder am Beispiel von Ps 118.	Break			
16:30 – 18:30	Room: +1/0020 <b>General Meeting of the IAA</b>				
19:00	Reception				

**Friday, July 28, 2017**

	<b>Workshop: How to Tell a Story – Theoretical Approaches to Mesopotamian Literature</b>	<b>Workshop on the Hattian Language: Problems, Trends and Perspectives for Future Research</b>	<b>Past</b>	<b>Present</b>	<b>Future</b>
	<b>Stories and Narrations from and about Kings</b>				
	Room: +1/0010 Chair: E. Frahm	Room: +1/0030 Chair: Ch. Steitler	Room: +1/0120 Chair: Ch. M. Maier	Room: 00/0080 Chair: S. Franke	Room: 00/0020 Chair: NN
9:00	St. Jakob: The Good, the Bad (and the Ugly?)	O. Soysal: Mögliches und Unmögliches in den hattischen Studien		S. Helle: Poetic Protases: <i>Šumma ālu</i> in Contemporary Danish Art	S. Manasterska, Z. Manasterski: Python and Words: Making Assyriology Less Labour-intensive
9:30	J. Bach: Outline of a Pragmatic Methodology for the Transtextual Analysis of Neo-Assyrian Royal Narrations	P. Schrijver: The Verbal System of Hattic	R. Da Riva: Fruit as Offering and Symbol in Late Babylonian Temple Rituals	H. Torabi: Cyrus the Great and his "Perpetual Audience"	S. Svärd, A. Sahala: Semantic Domains in Akkadian Texts: The Case of <i>qabû</i> and <i>dabābu</i> , "To Say"
10:00	J. Novotny: Respondent	Z. Simon: Zentralanatolische Toponyme auf -šna und ein hattisches Suffix. Zum ursprünglichen Verbreitungsgebiet des Hattischen.	A. Zgoll: Innana Must Die. Abbreviation of Myths as Hermeneutical Key to the Myth of Innana's Descent to the Netherworld.	E. Pfoh: Western Scholarship, Ethnogeographies and Heritage in Israel/Palestine	Z.S. Homan: Comparative Palaeography of Cuneiform: A New Digital Humanities Method and Approach
10:30	Break				



**Friday, July 28, 2017**

	<b>Workshop: How to Tell a Story – Theoretical Approaches to Mesopotamian Literature</b>	<b>Workshop on the Hattian Language: Problems, Trends and Perspectives for Future Research</b>	<b>Past</b>	<b>Future</b>
	<b>Tales of Mythical and Legendary Times</b>			
	Room: +1/0010 Chair: NN	Room: +1/0030 Chair: Z. Simon	Room: +1/0120 Chair: M. Bonechi	Room: 00/0020 Chair: G. G.W. Müller
11:00	A. Löhnert: Narrative Techniques in Sumerian Literary Texts	A. Rizza: Hattic-Hittite Bilingual Texts as Sources of Knowledge about a Culture of Translation	K. Zand: "Relationship status: complicated". Remarks on Inana and Amašumgal in the Literature from Šuruppak.	M.W. Monroe: Integrating with the Wider Digital Humanities: The Database of Religious History
11:30	G. Konstantopoulos: Foreign, Unpossessed Places: Heroes, Monsters, and Textual Categories in Sumerian Literature	F. Fuscagni, G. Stivala: Der hattische Gesang der Männer von Tuḫumiyara	A. George, Hiding in Plain Sight: the King in the Disputation between Date-Palm and Tamarisk	E. Monamy: Die Vergangenheit erlebbar machen oder wie in Zukunft mit der Vergangenheit umzugehen ist
12:00	P. Delnero: Respondent	Ch. Steitler: Searching for Hattian-Hittite 'quasi-bilingual' Texts: New Tools for the Continued Research of Hattian		S. Manasterska: The Future is Now: Discourse Analysis and Assyriology
12:30	Final Discussion	Roundtable Discussion		
13:00	Room: +1/0010 <b>Closing Session</b>			
	Lunch			

## Poster Presentations

The following posters will be displayed during the Rencontre in the Conference Hall.

Poster presenters will be available during the Poster Session (Wednesday, 16:30 – 18:00) to discuss their presentations.

M. Cammarosano, K. Weirauch: Cuneiform on Wax

A. Cöster-Gilbert: Situational and Societal Contexts of Mesopotamian Myths and Mythical Hylemes about Contacts to the Netherworld

B. Cuperly: There and Back Again? With Dumuzi into the Land of No Return.

E. Marsal: Metaphors They Lived by: Conceptual Metaphor Theory and the Conceptualization of Power in the Isin and Larsa Period

J. Mynarova, P. Zemanek: Dealing with Antiquities: The Future of the Old Assyrian Collection in Prague.

M. Pallavidini: A Cognitive Approach to the Study of Political Metaphors in Hittite Texts

F. Shiko: Coptic Language “Lord's Prayer” Translated from Old Albanian

M. Touillon-Ricci: Individuality and Identity in Cuneiform

L. Volpi: Dealing with Ancient Excavations: The Final Stage of the “Royal Cemetery” of Ur in Woolley's Fieldnotes